

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ACHIEVERS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330478
3	SCHOOL CODE (IF APPLICABLE)	16135
4	COMPLETE ADDRESS WITH PIN CODE	NEAR INDIAN OIL PETROL PUMP, PRATAPPUR, DISTT. SURAJPUR, CHATTISGARH - 497223
5	PRINCIPAL NAME	ASHOK RAMNAKSHTRA TIWARI
6	PRINCIPAL QUALIFICATION	MSc, BEd
7	SCHOOL EMAIL ID	achieversinternationalppur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7999671694

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://aisppur.org/wp-content/uploads/2024/07/CBSE-UPGRADATION-GRANT-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://aisppur.org/wp-content/uploads/2023/05/SOCIETY-REG.-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://aisppur.org/wp-content/uploads/2023/05/NOC-DEO.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://aisppur.org/wp-content/uploads/2024/07/DEO_RECOG_NEW_08_JULY_2024.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://aisppur.org/wp-content/uploads/2023/05/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://aisppur.org/wp-content/uploads/2023/05/FIRE-SAFETY-

		CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://aisppur.org/wp-content/uploads/2023/05/SELF-CERTIFICATION-FINAL.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://aisppur.org/wp-content/uploads/2023/05/SAFE-DRINKING-WATER-AND-SANITATION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://aisppur.org/wp-content/uploads/2023/05/Fees-Structure-2023-24-Updated.pdf
2	ANNUAL ACADEMIC CALENDER	http://aisppur.org/wp-content/uploads/2023/05/ACADEMIC-CALENDAR-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://aisppur.org/wp-content/uploads/2023/05/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://aisppur.org/wp-content/uploads/2023/05/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHOK RAMNAKSHTRA TIWARI
2	TOTAL NO. OF TEACHERS	18

	PGT	5
	TGT	5
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	AKANSHA MISHRA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MAYA GOSWAMI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11038
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TinqwK3FPX0